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## ***Public Utilities Commission of the State of California***

*William Ahern, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar Friday, March 12, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 16, 2004	10 am	San Francisco
April 1, 2004	10 am	San Francisco
April 22, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 12, 2004	1:30 pm	San Francisco
March 29, 2004	1:30 pm	San Francisco
April 19, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****NONE**

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**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
E-mail: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

March 18, 2004

Commissioner Susan Kennedy

CPUC Los Angeles Office  
320 West Fourth Street, Suite 500  
Los Angeles

For further information or to schedule an appointment, contact Norm Carter at 1-866-849-8391.

## PUBLIC MEETING & WORKSHOPS

### Workshop Notice / Public Meeting

California Teleconnect Fund Administrative Committee  
March 12, 2004  
10 am – 3 pm

505 Van Ness Ave  
Training Room  
San Francisco

Meeting Description - 1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report, a) Administrative Committee Budget Update, b) Status of CTF fund, c) CTF Claims Res. T-16763. D) Administration of discount for DSL service; 6. Budget Development; 7. Annual Report; 8. Announcements; 9. Member Recommended Agenda Items: CTF Report to Legislature – Speranza Avram, 10. New and Old Business; 11) Future Meeting Date and Time.

### Workshop Notice – R. 03-10-003 Community Choice Aggregation Implementation and Transaction Cost Issues Workshop

March 12, 2004  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue  
Auditorium  
San Francisco

This workshop relates to the implementation and transaction cost issues in the Community Choice Aggregation Rulemaking (R.03-10-003). The focus of this workshop is to discuss the detailed processes filed by the utilities and related comments. At this workshop, parties will have the opportunity to provide further input towards the costs and types of transactions between future CCAs and utilities.

Contact: Amy Chan at (415) 355-5532 or amy@cpuc.ca.gov

### Public Workshop Notice – Working Group 2: Demand Response Goals and Large Customer Programs

March 15, 2004  
10 am – 4 pm

California State Building  
455 Golden Gate Avenue  
Benicia Conference Room  
San Francisco

Working Group 2 (> 200 kW customers) of the Demand Response rulemaking (R.02-06-001) will be discussing rollout and signs ups for the large customer programs in 2003, and potential modifications to the 2003 programs, and attainment of the Demand Response goals for 2004. Contact: Bruce Kaneshiro at (415) 703-1187 or bsk@cpuc.ca.gov

### Public Workshop Notice – Baseline Workshop for R01-05-047

March 16, 2004  
9:30 am – 4:30 pm

State of California Building  
Milton Marks Conference Center  
455 Golden Gate Avenue, San Jose Room  
San Francisco

D04-02-057 directs the Energy Division to hold a workshop to finalize implementation and administrative procedures for the Lower-Middle-Income Large Household Program. Contact: Massis Galestan at (415) 703-1760 or mgm@cpuc.ca.gov.

### Workshop Notice - Resource Adequacy Workshops (R01-10-024)

March 16, 2004

California Public Utilities Commission

10 am - 5pm	505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and Golden Gate)
April 12, 2004 10 am - 4pm	<b>San Francisco</b>
April 13, 2004 10 am - 4 pm	
April 14, 2004 (if necessary)	

These workshops will handle the resource adequacy, reserve levels, and deliverability issues discussed in Sections IV.A.8 and 9 of the Commission's January 26, 2004 Procurement decision, D.04-01-050. The specific scope for the workshops and prefiled written comments is set in a February 13, 2004 ALJ ruling that can be accessed and downloaded from the Commission's web site by using the following links: (<http://www.cpuc.ca.gov/PUBLISHED/RULINGS/34041.htm> and <http://www.cpuc.ca.gov/PUBLISHED/RULINGS/34146.htm>. Contact: Jim Hendry, Division of Strategic Planning, at (415) 703-2692 or [jeh@cpuc.ca.gov](mailto:jeh@cpuc.ca.gov).

**Workshop - EE Administrative Structure (R.01-08-028) – (UPDATED – 3/3/04)**

March 17, 2004 9 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street)
and	<b>San Francisco</b>
March 18, 2004 9 am – 4 pm	

The purpose of this workshop is to (1) identify each area of responsibility for energy efficiency administrator(s), (2) describe the various options for administrative structure, including those implemented in other states, and (3) identify and discuss the range of potential criteria for evaluation the best options for California. The Assigned Commissioner Ruling (ACR) dated 2/06/04 in R.0108028 provides further description and additional information about the topics to be addressed at this workshop.

Please click on [www.cpuc.ca.gov/static/industry/electric/energy+efficiency/rulemaking/index.htm](http://www.cpuc.ca.gov/static/industry/electric/energy+efficiency/rulemaking/index.htm) and scroll to the bottom of the page to link to new and updated documents that will be discussed at the workshop. These documents include: 1) the workshop agenda, 2) an updated "Administration Functions" description that replaces Section A of Attachment 1 of the 2/6/04 ACR, 3) an Administration Functions Flowchart to be viewed in conjunction with the "Admin Functions" document, and 4) bios of two of the authors of the EE admin papers that were referenced in the 2/6/04 ACR. For questions about this workshop, please contact Lainie Motamedi at [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov) or (415) 703-1764.

**Public Workshop Notice – R.95-04-043 Nine-Month Phase Batch Hot Cut Performance Measures**

March 22, 2004 10 am – 4:30 pm	California Public Utilities Commission Hearing Room A 505 Van Ness Avenue <b>San Francisco</b>
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The Telecommunications Division will conduct a public workshop as required by Administrative Law Judge (ALJ) Thomas R. Pulsifer's oral ruling of February 11, 2004. In his ruling, ALJ Pulsifer directed parties of R.95-04-043 to proceed with a collaborative workshop on Batch Hot Cut (BHC) Performance Measures (PM). The purpose of the workshop is to 1) develop a performance measure proposal for batch hot cuts and ongoing individual hot cuts, 2) determine any necessary incentive mechanisms, 3) identify areas of agreement/disagreement for a workshop report, and 4) establish a procedural framework for further development and incorporation into the OSS/OII Joint Partial Settlement Agreement. Those attending the workshop are requested to submit, by March 15, 2004, a BHC PM proposal or a counterproposal to the January 30<sup>th</sup> SBC proposal. Results of the workshop shall be utilized in both the Triennial Review Order (R.95-04-043) and OSS/OII proceedings. Contact: Phil Enis at (415) 703-1633 or [pje@cpuc.ca.gov](mailto:pje@cpuc.ca.gov)

**Workshop - Future Commission Policies on Energy Efficiency Program Evaluation, Measurement, and Verification: Performance Basis and Measurement/Verification Protocols Associated With Resource Programs (R.01-08-028)**

April 2, 2004  
9 am - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

This workshop is the first of a series of workshops to be scheduled for the purpose of soliciting public input and facilitating a discussion of the California Public Utilities Commission's (Commission) energy efficiency program evaluation priorities. This workshop will focus on two areas of evaluation. (1) Defining the appropriate basis for evaluating the performance of energy efficiency resource programs (referred to as "performance basis"). (2) Defining the appropriate approach to measuring the performance basis for energy efficiency resource programs. The Assigned Commissioner Ruling (ACR) dated 2/06/04 in R01-08-028 provides further description and additional information about the topics to be addressed at this workshop. For questions about this workshop, please contact Eli Kollman at [ewk@cpuc.ca.gov](mailto:ewk@cpuc.ca.gov) or (415) 703-5649.

**Workshop Notice – Low Emission Vehicle (LEV) programs**

April 29, 2004  
9:30 am – 4:30 pm

State of California Office Building  
Milton Marks Conference Center  
455 Golden Gate Avenue, San Diego Room A/B  
**San Francisco**

April 30, 2004, if necessary  
9:30 am – 4:30 pm

Energy Division will be conducting a workshop to consider criteria for authorizing ratepayer funded utility LEV programs pursuant to D.03-10-086. Staff contact Eugene Cadenasso, 415-703-1214, [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov).

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

- |         |   |
|---------|---|
| 3/3/04  | <b>A04-03-006</b> - Charter Fiberlink CA – CCVII, LLC, for a Certificate of Public Convenience and Necessity to provide Resold and Limited Facilities-Based Local Exchange Telecommunications Services within California.     |
| 3/8/04  | <b>A04-03-007</b> - Charter Fiberlink CA – CCVII, LLC, for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013 (Public Version).                  |
| 3/8/04  | <b>A04-03-008</b> - San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Otay Mesa Power Purchase Agreement Transmission Project.   |
| 3/10/04 | <b>A04-03-009</b> - RB Communications Inc., for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.  |
| 3/10/04 | <b>A04-03-010</b> - City of Sacramento for authorization to construct a bridge-overhead separation structure over the tracks of the Union Pacific Railroad Company in the City and County of Sacramento, State of California. |

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

3/8/04      **R01-05-047** - Order instituting rulemaking on the Commission's own motion to determine whether baseline allowances for residential usage of gas and electricity should be revised; **Application for Rehearing of Decision 04-02-057 Final Opinion on Phase 2 Issues by San Diego Gas & Electric Company.**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/01/04	Telecom 112	BROOKS FIBER COMMS. OF SACRAMENTO INC., D.95-12-057 ( <b>effective TBD</b> )
03/01/04	Telecom 108	BROOKS FIBER COMMS. OF SAN JOSE INC., D.95-12-057 ( <b>effective TBD</b> )
03/01/04	Telecom 252	MCI METRO ACCESS TRANSMISSION SERVICES, d.95-12-057 ( <b>effective TBD</b> )
03/01/04	Telecom 282	TCG LOS ANGELES, Amended Contract ( <b>effective TBD</b> )
03/02/04	Telecom 190	COX CALIFORNIA TELCOM II, LLC., CEQA Compliance Filing ( <b>effective TBD</b> )
03/02/04	Telecom 295	MCI WORLDCOM COMMUNICATIONS, INC., To introduce MCI Business Services 1 Flex T1 & Basic Calling Plan DD and Basic Calling Plan EE ( <b>effective TBD</b> )
03/03/04	Telecom 2881	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Contract ( <b>effective TBD</b> )
03/03/04	Telecom 38	DELAWARE ADVANCED TELCOM, INC., Add new features & rates & miscellaneous text changes ( <b>effective TBD</b> )
03/03/04	Telecom 253	MCI METRO ACCESS TRANSMISSION SERVICES, To introduce Local Disaster Recovery ( <b>effective TBD</b> )
03/04/04	Telecom 2882	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Revises a service plan by adding a rate that was inadvertently omitted from the original filing ( <b>effective TBD</b> )

03/04/04	Telecom 2883	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Gov't contract ( <b>effective TBD</b> )
03/04/04	Telecom 251-A	MCI METRO ACCESS TRANSMISSION SERVICES, Supplements A.L.No.251, introduce integrated service prepaid card promo, etc. ( <b>effective TBD</b> )
03/04/04	Telecom 24683	PACIFIC BELL, Amendment No. 9 with TGEC Communications Company, LLC ( <b>effective TBD</b> )
03/04/04	Telecom 24686	PACIFIC BELL, CLC Promotion for Hunting Service ( <b>effective TBD</b> )
03/05/04	Telecom 8	BLUE CASA COMMUNICATIONS, LLC, Reduce charge for inside wire maintenance program; modify customer referral promotion ( <b>effective TBD</b> )
03/05/04	Telecom 1	MG LLC, Initial Filing ( <b>effective TBD</b> )
03/05/04	Telecom 24693	PACIFIC BELL, Auburn and Lincoln Exchange Boundary Filing ( <b>effective TBD</b> )
03/05/04	Telecom 24695	PACIFIC BELL, Centrex Station Line Price Increase ( <b>effective TBD</b> )
03/05/04	Telecom 739	SPRINT COMMUNICATIONS COMPANY, L.P., Remove Local Number Portability End User Surcharge for the Verizon Areas in order to be concurrent in Verizon's discontinuance of their assessment of the charge. ( <b>effective TBD</b> )
03/08/04	Telecom 24699	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/08/04	Telecom 24700	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/08/04	Telecom 919	SUREWEST TELEPHONE, Consumer Dividend end date ( <b>effective TBD</b> )
03/08/04	Water 66	LAKE ALPINE WATER COMPANY, INC., Offset increase in the Consumer Price Index for 2003. ( <b>effective TBD</b> )
03/09/04	Energy 2472E-A	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2472E, Revision of Electric Streetlighting Schedule LS-2 to Add New Rates ( <b>anticipated effective 03/17/04</b> )
03/09/04	Energy 2526G	PACIFIC GAS & ELECTRIC COMPANY, Revision to monthly crossover rates ( <b>anticipated effective 03/10/04</b> )
03/09/04	Energy 1440G	SAN DIEGO GAS & ELECTRIC COMPANY, Revision to cross-over rate ( <b>anticipated effective 03/09/04</b> )
03/09/04	Energy 3361G	SOUTHERN CALIFORNIA GAS COMPANY, Daily balancing standby rates for March 1 - 8, 2004 ( <b>anticipated effective 03/09/04</b> )
03/09/04	Telecom 24702	PACIFIC BELL, Category III Contract for (CTX) service ( <b>effective TBD</b> )
03/09/04	Telecom 24703	PACIFIC BELL, Customer specific contract ( <b>effective TBD</b> )
03/09/04	Telecom 920	SUREWEST TELEPHONE, Express Contract ( <b>effective TBD</b> )
03/09/04	Telecom 10789	VERIZON CALIFORNIA, INC., Government contract ( <b>effective TBD</b> )

03/09/04	Telecom 10790	VERIZON CALIFORNIA, INC., Express Contract ( <b>effective TBD</b> )
03/09/04	Telecom 10791	VERIZON CALIFORNIA, INC., Government contract ( <b>effective TBD</b> )
03/09/04	Telecom 10792	VERIZON CALIFORNIA, INC., Government contract amendment #1 ( <b>effective TBD</b> )
03/10/04	Energy 26E	MOUNTAIN UTILITIES, CPUC reimbursement fee ( <b>anticipated effective 03/14/04</b> )
03/10/04	Energy 2481E	PACIFIC GAS & ELECTRIC COMPANY, Revision to Preliminary Statment CS, Advanced Metering and Demand Response Account, to include and expand the expenses recoverable ( <b>anticipated effective 01/08/04</b> )
03/10/04	Telecom 24704	PACIFIC BELL, Express Contract for (HICAP) & (PRI) service ( <b>effective TBD</b> )
03/10/04	Telecom 24705	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
03/10/04	Telecom 24706	PACIFIC BELL, Exchange boundary realignment ( <b>effective TBD</b> )
03/10/04	Telecom 10793	VERIZON CALIFORNIA, INC., Boundary Realignment Redlands/Highland Exchange ( <b>effective TBD</b> )
03/10/04	Water 129	DEL ORO WATER CO., INC., [Lime Saddle District] Impose a surcharge over a twelve-month period to recover the expenses for purchased water. ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

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**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>3/8/04</b> ALJ Brown	<b>R.01-10-024 (SDG &amp; E RFP)</b> - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development.
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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Thorson	<b>A.03-10-017</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and <b>A.03-10-018</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and <b>A.03-10-019</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and <b>A.03-10-020</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and <b>A.03-10-021</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and <b>A.03-10-031</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System), <b>Public Participation Hearings held and no report given</b>
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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

<b>3/25/04</b> 10:00 a.m. ALJ O'Donnell Comr Brown	<b>A.04-02-026 (PHC)</b> – Application of Southern California Edison Company (U 338-E) for Authorization: (1) to replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2& 3) steam generators; (2) establish ratemaking for cost recovery; and (3) address other related steam generator replacement issues, <b>Commission Courtroom, San Francisco</b>
<b>5/4/04</b> 9:00 a.m. - 12:00 p.m. ALJ Thorson Comr Brown	<b>I.03-10-038 (PHC)</b> - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855, <b>Commission Courtroom, San Francisco</b>

**5/10/04** **I. 03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
 9:00 a.m. -  
 12:00 p.m. and  
 1:30 p.m. -  
 3:00 p.m.  
 ALJ Thorson  
 Comr Brown  
**Commission Courtroom, San Francisco**  
**(also May 11 – 14)**

### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**3/15/04** NONE SCHEDULED  
 10:00 a.m.

**3/22/04** NONE SCHEDULED  
 10:00 a.m.

**3/29/04** NONE SCHEDULED  
 10:00 a.m.

### FINAL ORAL ARGUMENTS (FOA)

NONE

### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument

**3/12/04** **I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
 10:00 a.m. -  
 12:00 p.m.  
 ALJ Thorson  
 Comr Brown  
**Commission Courtroom, San Francisco**

**3/16/04** **A.99-03-025 (PHC)** - In the Matter of the Application of Roseville Telephone Company (U 1015 C) to Review Its New Regulatory Framework,  
 2:00 p.m.  
 ALJ Reed  
 Comr Lynch  
**Commission Courtroom, San Francisco**

- 3/17/04**  
9:00 a.m.  
ALJ Gottstein  
Comr Kennedy  
**R.01-08-028 (WS)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs,  
**Commission Courtroom, San Francisco**  
**(also March 18)**
- 3/17/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-02-009 (ECP)** - Mary Ann and Richard Dal Porto, Complainants, vs. SBC Pacific Bell, Defendant,  
**Commission Courtroom, San Francisco**
- 3/17/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PPH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Rancho Cordova Neighborhood Center, Community Room A & B, 10665 Coloma Rd., Rancho Cordova, CA**
- 3/19/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (PHC)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 3/22/04**  
3:00 p.m. -  
5:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (WS)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Room 5012, San Francisco**

- 3/23/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**  
**(also March 24 – 26 and March 29 - 30)**
- 3/23/04**  
10:00 a.m.  
ALJ Koss  
Comr Brown  
**C.03-07-040 (EH)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 3/24/04**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**C.03-12-037 (PHC)** - Gerald Cheney & O'Brien-Cheney, Inc., Complainants, vs. Pacific Gas & Electric, Defendant,  
**Commission Courtroom, San Francisco**
- 3/25/04**  
5:30 p.m.  
ALJ Malcolm  
Comr Kennedy  
**A.03-03-043 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project,  
**Mission Viejo City Hall Council Chamber, 200 Civic Center, Mission Viejo, CA**
- 3/25/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-02-026 (PHC)** – Application of Southern California Edison Company (U 338-E) for Authorization: (1) to replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2& 3) steam generators; (2) establish ratemaking for cost recovery; and (3) address other related steam generator replacement issues,  
**Commission Courtroom, San Francisco**
- 3/26/04**  
12:00 noon  
ALJ Barnett  
**C.03-12-025 (ECP)** - Sergio A. Rojo, Complainant, vs. AT & T Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/26/04**  
1:00 p.m.  
ALJ Barnett  
**C.04-02-014 (ECP)** - Ana I. Brizuela, Complainant, vs. Sprint PCS, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/30/04**  
9:00 a.m.  
ALJ Bushey  
Comr Lynch  
**C.04-01-027 (ECP)** - Ferma Corporation, JS Cole Company, and SRDC, Inc., Complainants, vs. Pacific Centrex Services, Defendant,  
**Commission Courtroom, San Francisco**
- 3/30/04**  
10:00 a.m.  
ALJ Simon  
Comr Brown  
**A.03-10-052 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the construction of five, permanent one-track at-grade crossings and three permanent one-track grade separated crossings and improvement of three existing crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project located on the Southern California Regional Rail Authority Orange Subdivision between railroad mile post 204.0 and 206.0 in the City of San Clemente, County of Orange, California,  
**Commission Courtroom, San Francisco**

- 4/5/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 6 - 8)**
- 4/5/04**  
12:00 noon  
ALJ Barnett  
**C.04-02-018 (ECP)** - Brian and Lisa Schoenfeld, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Department of Transportation, District 5 – Sycamore Room, 50 Higuera Street, San Luis Obispo, CA**
- 4/7/04**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,  
**Commission Courtroom, San Francisco**
- 4/8/04**  
10:00 a.m.  
ALJ Allen  
Comr Peevey  
**R.01-10-024 (PHC)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**
- 4/8/04**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**R.03-09-005 (OA)** - Order Instituting Rulemaking on the Commission's Own Motion to Evaluate Existing Practices and Policies for Processing General Rate Cases and to Revise the General Rate Case Plan for Class A Water Companies,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 – 16)**

- 4/13/04**  
9:00 a.m.-  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also April 14 – 16 and April 19)**
- 4/14/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also April 15 - 20)**
- 4/15/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (PHC)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Auditorium, San Francisco**
- 4/21/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 4/22/04**  
1:00 p.m.  
ALJ Econome  
Comr Brown  
**C.03-11-019 (EH)** - Francis J. Belanger, dba J&S Machine, Complainant, vs. Southern California Edison Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/26/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers' Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30)**
- 4/26/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH) (Phase I. A)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30; May 3 – 7; and May 10 – 14)**
- 4/27/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**  
**(also April 28)**

- 5/4/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-09-011 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-032** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 5/4/04**  
9:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 5/5/04**  
1:00 p.m.  
ALJ Malcolm  
Comr Lynch  
**A.02-07-022 (PPH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Miguel – Mission 230kV #2 Project.  
**Spring Valley Branch Library – Community Room, 836 Kempton Street, Spring Valley, CA**  
**Also:**  
**6:00 p.m., Santee City Hall Council Chamber – Building 2, 10601 Magnolia Avenue, Santee, CA**
- 5/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**
- 5/10/04**  
9:00 a.m. -  
12:00 p.m. and  
1:30 p.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I. 03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also May 11 – 14)**
- 5/12/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 13 - 14)**
- 5/18/04**  
10:00 a.m.  
ALJ Prestidge  
Comr Lynch  
**C.04-01-020 (EH)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddock; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**  
**(also May 19)**
- 5/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 25 - 27)**

- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood
- A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**
- 6/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey
- A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also June 2 - 3)**
- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood
- A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 – 4 and June 7 - 11)**
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch
- I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 and June 14 – 18)**
- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown
- R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 at 9:30 a.m.)**
- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey
- A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
**(also June 9 at 9:00 a.m.)**



- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 6/14/04**  
10:00 a.m.  
ALJ Brown  
Comr Lynch  
**A.02-05-046 (EH)** - In the Matter of the Application of Southern California Edison Company (U 338 E) Regarding the Future Disposition of the Mohave Generating Station,  
**Commission Courtroom, San Francisco**  
**(also June 15 – 18; June 21 – 25; and June 28 – 30)**
- 6/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**
- 6/21/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**C.03-09-001 (EH)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity to Operate a Public Utility System Near Casmalia in the County of Santa Barbara and to Establish Rates for Service,  
**Commission Courtroom, San Francisco**  
**(also June 22 – 25)**
- 6/28/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH) (Phase I. B)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also June 29 – July 2 and July 6 – 9)**
- 7/19/04**  
9:30 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (EH)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also July 20 – 23)**
- 8/2/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (EH)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**  
**(also August 3 – 6 and August 9 – 13 at 9:30 a.m.)**
- 10/19/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (EH)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**  
**(also October 20)**

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**NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

**NONE**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

3/4/04	A99-10-010	GTE California Incorporated, for authority pursuant to Public Utilities Code Section 851 to lease space to third parties and affiliates, and to share certain assets with affiliates.
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**Summary:** On March 1, 2004, Michelle A. Robinson, Vice President-Regulatory, Verizon California Inc. (Verizon), met with Robert Wullenjohn, advisor to Cmmr. Brown, in San Francisco. Also present was Rudolph M. Reyes, Regulatory Counsel for Verizon. Written materials (attached to the notice) were used. Verizon representatives discussed Verizon's shared asset methodology of dealing with administrative office space and equipment used by three Verizon affiliates. Robinson and Reyes noted that the original draft decision (DD) of ALJ Walker provides a reasonable approach to Verizon's shared asset methodology because it approves the methodology under Section 851 and relieves Verizon of the need to prepare individual leases with the affiliates or to file those leases for Commission approval in subsequent formal applications. Robinson and Reyes noted that the alternate of Cmmr. Kennedy adopts this approach and should be approved by the Commission. Verizon representatives indicated that in contrast, the current DD perpetuates burdensome and inefficient review of such transactions under Section 851.

**Filer: Verizon California Inc.**

**Contact: Cherisma Feril**

**Phone: (415) 474-4921**

3/5/04	R95-04-043	Rulemaking on the Commission's own motion into competition for local exchange service and
	I95-04-044	Investigation on the Commission's own motion into competition for local exchange service.

**Summary:** On March 2, 2004, Elaine M. Duncan, Vice-President and General Counsel, Verizon California Inc. (Verizon), left a voice mail with Tim Sullivan, advisor to Cmmr. Kennedy. Duncan stated that, in light of the D.C. Circuit court's decision earlier in the day vacating the Federal Communications Commission's (FCC) delegation to the state commissions regarding impairment standards, it made little

sense for the Commission to continue activity in the pending Triennial Review docket, at least for the next 60 days or until there was further clarity from the FCC on the states' continuing role.

**Filer: Verizon California Inc.**

**Contact: Cherisma Feril**

**Phone: (415) 474-4921**

3/5/04 I02-11-040 Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas & Electric Company, Southwest Gas Company, Pacific Gas and Electric Company, and Southern California Edison Company and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001.

**Summary:** On March 2, 2004, Lad Lorenz, Vice President of San Francisco Regulatory Affairs for Sempra Energy Utilities (SEU) Southern California Gas Company and San Diego Gas & Electric Company, met with Cmmr. Wood at SEU headquarters in San Diego. Also participated Steven Weissman, Manuel Ramirez, and Bill Julian, advisors to Cmmr. Wood, and Lee Schavrien, Vice President of Regulatory Affairs, and Marzia Zafar, CPUC Relations Manager, for SEU. Bill Julian, Manuel Ramirez and Marzia Zafar joined the meeting via teleconferencing. Written material (attached to the notice) was used. Lorenz and Schavrien addressed Southern California Edison Company's (SCE) Report. Lorenz described the fatal flaws in SCE's accusation and pointed out that SCE has presented no new material for Commission consideration beyond that which has previously been rejected in the GCIM Year 6 Phase II proceeding.

**Filer: Sempra Energy Utilities**

**Contact: Renee Le Camus**

**Phone: (415) 202-9986**

**email: rlecamus@sempra.com**

3/5/04 R01-10-024 Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development.

**Summary: LATE FILED.** On March 1, 2004, E. Douglass Mitchell, Regulatory Policy Manager for Sempra Energy Global Enterprises, sent an email (copy attached to the notice) to ALJ Walwyn and Cmmr. Peevey. The communication concerned an update on the status of a pending petition for modification and/or clarification of D04-01-050.

**Filer: Sempra Energy Resources**

**Contact: Kelly M. Morton**

**Phone: (619) 696-4287**

**email: kmorton@sempra.com**

3/5/04 A03-08-004 Pacific Gas and Electric Company, for adoption of its 2004 Energy Resource Recovery Account (ERRA) forecast revenue requirement, for review of contract administration, least cost dispatch and procurement activities during the record period January 1, 2003 through May 31, 2003, and for approval of its 2004 Ongoing Competition Transition Charges (CTC) revenue requirement and proposed rate design.

A03-10-022 Southern California Edison Company (U 338-E), for approval of its 2004 Revenue Requirement and related estimates under the Energy Resource Recovery Account (ERRA); and for a Commission Finding that its Procurement-related and other Operations were reasonable for the Record Period September 1, 2001 through June 30, 2003.

A03-12-010 San Diego Gas & Electric Company (U 902-E), for a finding of prudence regarding its Power Procurement Activities, and for approval of expenses recorded to the Electric Resource Recovery Account.

**Summary:** On March 2, 2004, Laura Krannawitter of the Office of Ratepayer Advocates (ORA), met

with Roosevelt Grant, advisor to Cmmr. Peevey, in San Francisco. Written material (attached to the notice) was used. Krannawitter discussed the scope of review for the utilities' Energy Resource Recovery Accounts (ERRAs) in each of the three separate proceedings. Krannawitter described the challenges encountered by ORA in analyzing least-cost dispatch and other utility costs in the ERRA proceedings.

**Filer: Office of Ratepayer Advocates - DeAngelis**

**Contact: Rosario Espino**

**Phone: (415) 703-1858**

**email: mre@cpuc.ca.gov**

3/8/04                      A02-11-007                      Southern California Water Company (U 133-W), for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in the year 2003; by \$6,327,800 or 7.31% in the year 2004; and by \$6,326,200 or 6.81% in the year 2005 in its Region III Service Area and increased rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan.

**Summary:** On March 5, 2004, Mohsen Kazemzadeh, Water Division, sent an email (a copy attached to the notice) to Belinda Gatti, advisor to Cmmr. Brown. Kazemzadeh informed the Commission that the lease of the water rights to the City of Folsom from 1995 to 2002 generated \$7.9 million in revenue.

**Filer: Office of Ratepayer Advocates – Heiden**

**Contact: Rosario Espino**

**Phone: (415) 703-1858**

**email: mre@cpuc.ca.gov**

3/8/04                      R95-04-043                      Rulemaking on the Commission's own motion into competition for local exchange service and  
   I95-04-044                      Investigation on the Commission's own motion into competition for local exchange service.

**Summary:** On March 3, 2004, Michelle A. Robinson, Vice President Regulatory, Verizon California Inc. (Verizon), telephoned Robert Wullenjohn, advisor to Cmmr. Brown, Timothy Sullivan, advisor to Cmmr. Kennedy, Tom Long, advisor to Cmmr. Lynch, and left voice mail messages with Lester Wong, advisor to Cmmr. Peevey, and Jonathan Lakritz, advisor to Cmmr. Wood. Robinson stated that, in light of the D.C. Circuit court's decision earlier in the day vacating the Federal Communications Commission's (FCC) delegation to the state commissions regarding impairment standards, it made little sense for the Commission to continue activity in the pending Triennial Review docket, at least for the next 60 days or until there was further clarity from the FCC on the states' continuing role.

**Filer: Verizon California Inc.**

**Contact: Cherisma Feril**

**Phone: (415) 474-4921**